

LAW OFFICES  
MOYNAHAN, IRVIN & SMITH, P.S.C.  
110 NORTH MAIN STREET  
NICHOLASVILLE, KENTUCKY 40356  
(859) 887-1200  
FAX (859) 885-2307

2008-65

BRUCE E. SMITH  
bsmith@mislaw.com

February 22, 2008

RECEIVED

FEB 22 2008

PUBLIC SERVICE  
COMMISSION

Beth A. O' Donnell  
Executive Director  
KY Public Service Commission  
PO Box 615  
Frankfort, KY 40602

**RE: Formal Application to Increase a Non-recurring Charge (Tap Fees)**

This is an application to increase the tap fees for the Jessamine-South Elkhorn Water District. Attached are the non-recurring charge cost justifications and the proposed new tariff.

Jessamine-South Elkhorn Water District is not requesting a water rate increase at this time. However, increased costs attributable to water line taps can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

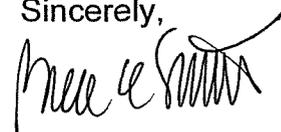
The additional revenue generated from the proposed tariff revision does not exceed by five (5) percent the total revenues provided by all miscellaneous and non-recurring charges for a recent twelve (12) month period.

The District has previously filed income statements and balance sheets for 2006 with the Public Service Commission. The financials for 2007 will not be due until March 31, 2008.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper for three consecutive weeks. The first notice has already been published and the newspaper ad is enclosed. We will follow up with a filing of the second and third newspaper ads along with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601 under cover of the attached letter dated today.

Sincerely,



Bruce E. Smith

Enclosures  
BES/JSEWD/Water/TapFeeLetterPSC

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February 22, 2008

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Office of Attorney General  
Consumer Protection Division  
The Capitol, Suite 118  
Frankfort, KY 40601

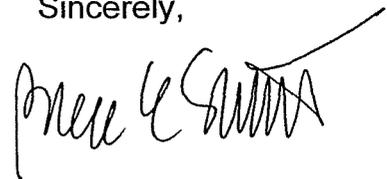
**RE: Formal Application for Tariff to Increase a Non-recurring Charge (Tap Fees)  
Jessamine-South Elkhorn Water District**

This letter shall serve notice that the Jessamine-South Elkhorn Water District has filed the enclosed application with the Public Service Commission to revise its tariff to increase the non-recurring charge for tap fees.

Jessamine-South Elkhorn Water District is not requesting a water rate increase at this time. However, the increased costs attributable to the non-recurring charge for tap fees can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

The District will publish a public notice of these requested rate revisions in the local newspaper for three consecutive weeks. A copy of this publication notice is enclosed.

Sincerely,



Bruce E. Smith

**Enclosures**

BES/JSEWD/Water/TapFeeAGLetter

**AVERAGE METER CONNECTION EXPENSE  
COST JUSTIFICATION**

Name of Utility           Jessamine South Elkhorn Water District          

The following is an itemization of expenses for providing a metered service connection.

**A. Meter Size**

5/8-Inch            3/4-Inch     1-Inch     1 1/2 -Inch     2-Inch

Other (specify) \_\_\_\_\_

**B. Materials Expense**

		<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1.	Water Meter	<u>1</u>	<u>105.</u>	<u>105.</u>
2.	Meter Yoke	<u>1</u>	<u>176.95</u>	<u>176.95</u>
3.	Corporation Stop	<u>1</u>	<u>44.18</u>	<u>44.18</u>
4.	Meter Box and Top	<u>1</u>	<u>131.83</u>	<u>131.83</u>
5.	Miscellaneous Fittings	<u>1</u>	<u>42.94</u>	<u>42.94</u>
6.	Other (Itemize)			
	<u>Brass Saddle</u>	<u>1</u>	<u>148.26</u>	<u>148.26</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	<b>TOTAL MATERIALS EXPENSE</b>			<b><u>\$649.16</u></b>
	(add total cost)			

**C. Service Pipe Expense**

Type of Service Pipe H/D Poly Tubing Size of Service Pipe 1"

		<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1.	Short Side Service	<u>10'</u>	<u>.48/ft.</u>	<u>4.80</u>
2.	Long Side Service	<u>50'</u>	<u>.48/ft.</u>	<u>24.00</u>

AVERAGE SERVICE PIPE EXPENSE \$ 14.40  
(add total cost and divide by 2)

**D. Installation Labor Expense**

		<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1.	Short Side Service	<u>2</u>	<u>53.</u>	<u>106.</u>
2.	Long Side Service	<u>3</u>	<u>53.</u>	<u>159.</u>

AVERAGE INSTALLATION LABOR EXPENSE \$ 132.50  
(add total cost and divide by 2)

**E. Installation Equipment Expense**

		<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1.	Short Side Service	<u>2</u>	<u>83.</u>	<u>166.</u>
2.	Long Side Service	<u>3</u>	<u>83.</u>	<u>249.</u>

AVERAGE INSTALLATION EQUIPMENT EXPENSE \$ 207.50  
(add total cost and divide by 2)

**F. Installation Miscellaneous Expense**

		<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1.	Inspection included in	_____	_____	_____
2.	Site Clean-Up labor expense	_____	_____	_____
3.	Other			
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

AVERAGE INSTALLATION MISCELLANEOUS EXPENSE \$ \_\_\_\_\_  
(add total cost)

**G. Overhead Expense**

1. Installation expense (\$1,003.56) times  
overhead rate (\_\_\_\_%) \$ 14.00

**H. Administrative Expense**

1. Office expense for establishing a new account  
and billing record. \$ 33.00

**I. Total Expenses**

Materials Expense	\$ <u>649.16</u>
Service Pipe Expense	<u>14.40</u>
Installation Labor Expense	<u>132.50</u>
Installation Equipment Expense	<u>207.50</u>
Installation Miscellaneous Expense	_____
Overhead Expense	<u>14.00</u>
Administrative Expense	<u>33.00</u>

**TOTAL CONNECTION EXPENSE \$ 1,050.56**

**AVERAGE METER CONNECTION EXPENSE  
COST JUSTIFICATION**

Name of Utility  Jessamine South Elkhorn Water District

The following is an itemization of expenses for providing a metered service connection.

**A. Meter Size**

5/8-Inch     3/4-Inch     1-Inch     1 1/2 -Inch     2-Inch

Other (specify) \_\_\_\_\_

**B. Materials Expense**

		<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1.	Water Meter	<u>1</u>	<u>42.95</u>	<u>42.95</u>
2.	Meter Yoke	<u>1</u>	<u>103.39</u>	<u>103.39</u>
3.	Corporation Stop	<u>1</u>	<u>29.17</u>	<u>29.17</u>
4.	Meter Box and Top	<u>1</u>	<u>112.32</u>	<u>112.32</u>
5.	Miscellaneous Fittings	<u>1</u>	<u>29.24</u>	<u>29.24</u>
6.	Other (Itemize)			
	<u>Brass Saddle</u>	<u>1</u>	<u>148.26</u>	<u>148.26</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	<b>TOTAL MATERIALS EXPENSE</b>			<b>\$<u>465.33</u></b>
	(add total cost)			

**C. Service Pipe Expense**

Type of Service Pipe H/D Poly Tubing Size of Service Pipe 3/4"

		<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1.	Short Side Service	<u>10'</u>	<u>.29/ft.</u>	<u>2.90</u>
2.	Long Side Service	<u>50'</u>	<u>.29/ft.</u>	<u>14.50</u>
AVERAGE SERVICE PIPE EXPENSE (add total cost and divide by 2)				<u>\$ 8.70</u>

**D. Installation Labor Expense**

		<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1.	Short Side Service	<u>2</u>	<u>53.00</u>	<u>106.00</u>
2.	Long Side Service	<u>3</u>	<u>53.00</u>	<u>159.00</u>
AVERAGE INSTALLATION LABOR EXPENSE (add total cost and divide by 2)				<u>\$ 132.50</u>

**E. Installation Equipment Expense**

		<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1.	Short Side Service	<u>2</u>	<u>83.00</u>	<u>166.00</u>
2.	Long Side Service	<u>3</u>	<u>83.00</u>	<u>249.00</u>
AVERAGE INSTALLATION EQUIPMENT EXPENSE (add total cost and divide by 2)				<u>\$ 207.50</u>

**F. Installation Miscellaneous Expense**

		<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1.	Inspection	_____	_____	_____
	included in			
	labor expense			
2.	Site Clean-Up	_____	_____	_____
3.	Other			
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

AVERAGE INSTALLATION MISCELLANEOUS EXPENSE      \$ \_\_\_\_\_  
(add total cost)

**G. Overhead Expense**

1. Installation expense (\$ 814.03 ) times  
overhead rate ( \_\_\_\_\_ % )      \$ 14.00

**H. Administrative Expense**

1. Office expense for establishing a new account  
and billing record.      \$ 22.00

**I. Total Expenses**

Materials Expense	\$ <u>465.33</u>
Service Pipe Expense	_____ <u>8.70</u>
Installation Labor Expense	<u>132.50</u>
Installation Equipment Expense	<u>207.50</u>
Installation Miscellaneous Expense	_____
Overhead Expense	<u>14.00</u>
Administrative Expense	<u>22.00</u>

**TOTAL CONNECTION EXPENSE      \$ 850.03**

FOR: District's Service Area

P.S.C. NO. 2

JESSAMINE-SOUTH ELKHORN  
WATER DISTRICT

3rd REVISED SHEET NO. 1

CANCELING P.S.C. NO. 2

2nd REVISED SHEET NO. 1

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CLASSIFICATION OF SERVICE	I	RATE PER UNIT
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**CONNECTION FEE SCHEDULE**

(I) 5/8" x 3/4" meter (20 gpm capacity)                      \$850.00 per connection

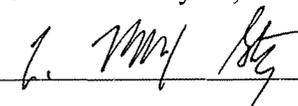
(I) \*1" meter (50 gpm capacity)                                \$1,050.00 per connection

\*All meters larger than 1"                                      actual cost of installation per connection

Fire Hydrants    actual cost of installation per hydrant

DATE OF ISSUE: February 22, 2008

DATE EFFECTIVE: March 24, 2008

ISSUED BY 

TITLE: Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. \_\_\_\_\_ dated \_\_\_\_\_. JSEWD\rate form.3203

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resume to mhudson@spencerian.edu or HR, 1575 Winchester Road, Lexington, KY 40505. EOE

**SPENCERIAN COLLEGE** (Lexington) seeks a full-time Director of Student Services. This position is primarily responsible for planning, implementing, and assessing the services and activities designed to support student learning and development, enhance community, and promote student satisfaction. Assists student organizations in planning and implement-

**DRIVER - \$5K Sign-On Bonus** for Experienced Teams: Dry Van & Temp Control. Solo jobs also available: Regional & OTR. O/Os & CDL-A Grads welcome. Call Covenant (866)684-2519. EOE.

**DRIVER - Knight Transportation**, Indianapolis, IN. FULL TIME OTR- Part time & Casual. \*06-08 Volvo's \*Medical/ Dental/ 401K \*Slip seat & W/E positions available. 4 mos. OTR experience required. Call 888-346-4639. Owner Ops: 800-437-5907. www.knight-trans.com

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**COMPENSATION PLAN AND CLASSIFICATION PLAN** (This Ordinance amends the Nicholasville Personnel Policies and Procedures to adopt the policy of Taxable Benefits.)

Roberta Warren, City Clerk  
Published 02/21/08

**NOTICE**

We will be conducting an auction on Monday, February 25, 2008 at the following locations:

Safe Storage  
2278 Frankfort Ct.  
Lexington, KY

Safe Storage  
112 Industry Drive

704 Hickory Hill, Nicholasville, KY

Unit 464 - Formerly rented to Steven Burus, 855 East 7th Street, Lexington, KY

Unit 520 - Formerly rented to David Maiden, address unknown, Nicholasville, KY

Sale will begin at 10:00 a.m. at 2278 Frankfort Ct., Lexington, followed by our Nicholasville locations, 112 Industry Drive and then Etter Drive. Payment must be in cash. No personal checks will be accepted. A minimum bid will be required on each unit. Call for more information 859-887-8738 or 859-885-6404.

**NOTICE**

Jessamine-South Elkhorn Water District proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is March 24, 2008.

Meter connection	Current	Proposed	% Change
5/8 x 3/4 meter	\$650	\$850	30.7%
One inch meter	\$775	\$1,050	35.4%

The charges/rates contained in this notice are the charges/rates proposed by the Jessamine-South Elkhorn Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the Water District.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 107 South Main Street, Nicholasville, KY 40356

This notice is published pursuant to 807 KAR 5:011-Tariffs.

Jessamine-South Elkhorn Water District

**800 - LEGAL NOTICES**

**STATEMENT OF OPERATION**  
JESSAMINE COUNTY CLERK'S OFFICE  
JANUARY 1, 2007 - DECEMBER 31, 2007

RECEIPTS:		
1.	MOTOR VEHICLE LICENCE	\$ 1,926,731.73
	USAGE TAX	9,564,346.95
	FISH & WILDLIFE	2,530.00
2.	MARRIAGE LICENSE	14,590.00
	DEEDS & POA	33,369.00
	REAL ESTATE MORTGAGES	121,485.00
	CHATTEL MORTGAGES	125,923.00
	POSTAGE & COPY WORK	24,527.40
	MISC. RECORDINGS	
	(LEASES, RELEASES, LIEN FEES, BONDS, WILLS)	84,060.00
	MISC. LICENSE	875.00
3.	ADVALOREM TAX	3,856,452.34
	DEED TRANSFER TAX	321,939.50
	DELINQUENT TAX	792,447.07
	REFUNDS / OVERPAYMENTS	71,287.57
	INTEREST EARNED ON DEPOSITS	3,071.07
4.	STATE / COUNTY FEES FOR SERVICES	40,425.65
	HOUSING AUTHORITY	70,656.00
5.	MISC. BANK TRANSACTIONS	1,657.13
	ACCOUNTS PAYABLE	121,100.00
	MISC. INCOME	4,007.11
<b>TOTAL RECEIPTS</b>		<b>\$17,181,481.52</b>
EXPENDITURES		
1.	SALARIES	\$ 614,545.33
2.	MOTOR VEHICLE LICENSE	1,284,251.13
	USAGE TAX	9,246,360.23
	ADVALOREM TAX	3,695,780.24
	FISH & WILDLIFE	2,437.00
	MISC. LICENSE	800.00
3.	LEGAL PROCESS	52,841.86
	HOUSING AUTHORITY	70,656.00
	DELINQUENT TAX	728,154.08
	DEED TRANSFER TAX	305,842.54
	MISC. EXPENSES	
	(TAX BILL PRINTING, REFUNDS, NSF, ETC.)	240,044.16
	OPERATING EXPENSES	

**Hotel Amenities**